



## PENSOL PROVIDENT FUND MEMBERSHIP ENROLMENT FORM

NOTE: ALL INFORMATION SHOULD BE WRTITTEN LEGIBLY AND BOLDLY IN CAPITAL LETTERS

PASSPORT

**PHOTO** 

| ENROLMENT NUMBER:           |                         |             |               |   |  |                                   |        |                      |                 |         |   |  |  |  |  |
|-----------------------------|-------------------------|-------------|---------------|---|--|-----------------------------------|--------|----------------------|-----------------|---------|---|--|--|--|--|
| NAME OF CONTRIBUTOR Surname |                         |             |               | First name Other Names  |  |                                   |        |                      |                 |         |   |  |  |  |  |
| DATE OF BIRTH               |                         | SEX         | X NATIONALITY |   | ID TYPE  |                                   | IC     | ID NUMBER:           |                 |         |   |  |  |  |  |
| GHANA CARD NUMBER:          |                         |             | PHON          | HONE NO:  |  | TELEPHONE:                        |        |                      | MARITAL STATUS: |         |   |  |  |  |  |
| BASIC SALARY (GH¢) 5%OF MON |                         |             | ONTHLY        | NTHLY CONTRIBUTION  |  | SSNIT NO                          |        |                      | HOME TOWN       |         |   |  |  |  |  |
| COUNTRY OF BIRTH            |                         |             |               | RESIDENTIAL ADDRESS/ GPRS:  |  |                                   |        |                      |                 |         |   |  |  |  |  |
| E-MAIL ADDRESS:             |                         |             |               |   |  | POSTAL ADDRESS                    |        |                      |                 |         |   |  |  |  |  |
| NAME OF EMPLOYER            |                         |             |               |   | EN   | EMPLOYER'S ADDRESS                |        |                      |                 |         |   |  |  |  |  |
| BENEFICIARY(S) NOMINATIONS  |                         |             |               |   |  |                                   |        |                      |                 |         |   |  |  |  |  |
| NO.                         | NAME OF BENEFICIARY     |             |               | DATE OF BIRTH   |  | ATIONSHIP                         | PERMAN | MANENT ADDRESS/ GPRS |                 | CONTACT | % |  |  |  |  |
|                             |                         |             |               |   |  |                                   |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               |   |  |                                   |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               |   |  |                                   |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               |   |  |                                   |        |                      |                 |         |   |  |  |  |  |
|                             | <u> </u>                |             |               |   |  |                                   |        | TOTAL                | 100%            |         |   |  |  |  |  |
|                             | FING                    | ER PRINTS   |               |   |  |                                   |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               |   |  | <b>DECLARATION BY CONTRIBUTOR</b> |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               |   | I declare and clarify that:  |                                   |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               |   | 1. I am not a member of any other similar scheme   |                                   |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               |   | <ol> <li>The fact herein stated is accurate and true</li> <li>I am duly informed and to my full understanding that, I will be</li> </ol> |                                   |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               | liable to prosecution for any false declaration herein or hereafter made to the scheme. |  |                                   |        |                      |                 |         |   |  |  |  |  |
| LEF                         | T THUMB PRINT           | RIGHT       | THUN          | 1B PRINT  |  |                                   |        |                      |                 |         |   |  |  |  |  |
|                             |                         |             |               |   |  |                                   |        |                      |                 |         |   |  |  |  |  |
| FOR OFFICAL USE ONLY        |                         |             |               |   |  | SIGNATURE                         |        |                      |                 |         |   |  |  |  |  |
| l cer                       | tify that this form was | filled in m | y prese       | I certify that this form was filled in my presence by the above contributor             |  |                                   |        |                      |                 |         |   |  |  |  |  |